

## Message Text

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70

ORIGIN XMB-04

INFO OCT-01 EA-10 ISO-00 EB-07 INR-07 COME-00 /029 R

66605

DRAFTED BY XMB:RICHARD D. CRAFTON:MOC

APPROVED BY EB/OCA/REP:EMCKEON

XMB:C.E.HOUSTON

WARREN W. GLICK

EB/IFD/ODF:RASWART

EA/ANP/HHLANGE

----- 060484

R 011902Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY WELLINGTON

INFO AMCONSUL AUCKLAND

UNCLAS STATE 073091

E. O. 11652: N/A

TAGS: BEXP, ETRD, EFIN, NZ

REF: STATE 56342

1. TEAM PREPARED FOR PRESS INTERVIEW IN WELLINGTON AND AUCKLAND.

2. BIOGRAPHIC INFORMATION:

RICHARD D. CRAFTON IS DEPUTY VICE PRESIDENT-ASIA DIVISION. PRIOR TO HIS PRESENT POSITION, HE WAS VICE PRESIDENT-DISCOUNT FINANCING AND EARLIER WAS DEPUTY TO THE VICE PRESIDENT, EXPORTER CREDITS AND GUARANTEES. HE HAS ALSO SERVED AS A LOAN OFFICER IN THE BANK'S EUROPEAN DIVISION, AND JOINED EXIMBANK IN 1966.

PRIOR TO 1966, MR. CRAFTON WAS AN OFFICER OF A METROPOLITAN WASHINGTON, D.C. AREA BANK AND WAS ASSOCIATED WITH BANKERS TRUST COMPANY, NEW YORK CITY, IN A COMMERCIAL LENDING POSITION.

MR. CRAFTON IS A GRADUATE OF PENNSYLVANIA STATE UNIVERSITY, UNIVERSITY PARK, PENNSYLVANIA, AND ALSO HOLDS A MASTER'S DEGREE  
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FROM NEW YORK UNIVERSITY GRADUATE SCHOOL OF BUSINESS ADMINISTRA-

TION, NEW YORK CITY.

ROBERT A. CHARAMELLA IS A LOAN OFFICER IN THE COOPERATIVE FINANCING FACILITY DIVISION AND HAS BEEN WITH EXIMBANK SINCE JUNE 1973. HE ALSO SERVED AS A LOAN OFFICER IN THE INSURANCE DIVISION OF THE BANK. MR. CHARAMELLA WAS AN OFFICER IN THE UNITED STATES ARMY FROM AUGUST 1969 THROUGH JUNE 1971 WHICH INCLUDED SERVICE IN GERMANY AND VIETNAM. MR. CHARAMELLA IS A NATIVE OF DELAWARE AND HOLDS A BACHELOR OF SCIENCE DEGREE FROM THE UNIVERSITY OF MARYLAND AND IS CURRENTLY DOING GRADUATE WORK THERE IN CONNECTION WITH A MASTER'S DEGREE IN BUSINESS FINANCE.

3. TEAM AGREEABLE TO PROPOSED TIME AND DATE FOR SEMINARS. APPOINTMENTS WITH BEASLEY, KEMP, MUDGWAY AND WOOD NOT NECESSARY IN VIEW OF TIME LIMITATION.

4. TEAM HOTEL RESERVATIONS CONFIRMED AT WELLINGTON TRAVEL LODGE AND ROYAL INTERNATIONAL HOTEL; PLEASE CANCEL RESERVATIONS AT JAMES COOK AND SOUTH PACIFIC. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
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**Draft Date:** 01 APR 1975  
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**Disposition Case Number:** n/a  
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